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STATE OF SOUTH CAROLINA, FEB 11 10 51 AM 1958

GREENVILLE COUNTY

OLLIE . TO SUAURTH

R. M.C. Know All Men by These Presents:

That I, RUBY R. FERGUSON. in consideration of the sum of the assumption of the two mortgages hereinafter fully xDOMXABOX in the State aforesaid, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said.

ALL that piece, parcel, or lot of land located in the City and County of Greenville, South Carolina, known as the western portion of Lot Number 35, Section C, on a plat of Stone Land Company property, according to said plat of record in the R. M. C. Office for Greenville County, South Carolina, in Plat Book A at Pages 333 and 334, and having the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Croft Street, which is 54 feet west of the northeast corner of Lot Number 35, and running thence N 83-13 W 54.9 feet to an iron pin at the corner of Lot Number 33; thence S 1-41 W 200 feet to an iron pin; thence S 83-13 E 54.9 feet to an iron pin; thence N 1-41 E 200 feet to the point of beginning.

This being the same property conveyed to the grantor herein by Norma Anderson Riser by deed dated May 14, 1956 and recorded in the R. M. C. Office for Greenville County, South Carolina in Deeds Book 552 at Page 527.

The consideration for this conveyance being that the grantee herein agrees to assume and pay the balance due on mortgage given by the grantor herein to the First Federal Savings and Loan Association of Greenville, South Carolina, on the 16th day of May, 1956 in the principal sum of \$8,300.00, same being recorded in the R. M. C. Office for Greenville County, South Carolina in Mortgage Book 678 at Page 293, and also the crantee herein agrees to assume and pay the balance due on a mortgage dated May 21, 1956 from the grantor herein to Norma Anderson Riser in the principal sum of \$4,300.00, same being recorded in the R. M. C. Office for Creenville County, South Carolina in Mortgage Book 678 at Page 483.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand of our Lord One Thousand Nine Hund	and seal this lred and Fifty-ei	8th day ght.	of F	ebruary	in the year
Signed, Sealed and Delivered in the Pre	esence of				(Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina, Greenville County	Personally	appeared before me	Jack	L. Bloom	
and made oath that he saw the with	nin named grantor(s)				
written deed, and that he, with	H. L. Hings	sign, seal and as	her	act and deed witnessed th	deliver the within e execution thereof.
Sworn to before me this 8 day of February Notary Public	, A. D. 19_58	Jon	LL.	Str	
State of South Carolina,	XROEIN	OMAN GRANTOR UNCIATIONX OF XD	OWER		-
C: II- C	T		_		

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
(Seal)	***************************************
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$.	***
Recorded thisllthday ofFebruary	